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HAYNES AND BOONE, LLP
Fax Transmittal

DATE: October 30, 2002

Total Pages Including Cover: 18

TO: Examiner M. O. Budd
Group Art Unit 2834

Company: USPTO

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Phone #: 703-308-3929

Client/Matter #: US010394

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MESSAGE:

U.S. Serial No. 09/919,232
Entitled: Ultrasound Transducer

Examiner Budd,

Attached for filing are the following documents:

1. Response to Final Office Action under 37 CFR 1.116; and
2. Transmittal Letter (in duplicate).

Entry of this paper in the above-identified application is courteously solicited. Any questions regarding this matter should be directed to the undersigned.



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PATENT / DOCKET NO. Docket No.: US010394
Customer No. 000022878

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
William J. Ossmann

Serial No.: 09/919,232

Filed: July 31, 2001

For: ULTRASOUND TRANSDUCER

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Group Art Unit: 2834

Examiner: M. O. Budd

Box AF
Commissioner for Patents
Washington, D.C. 20231

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TECHNOLOGY CENTER 2600

Sir:

In response to the Office action dated August 21, 2002, enclosed are the following regarding the above-identified patent application:

1. An Amendment and Response to Office action; and
2. Transmittal letter (in duplicate).

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

THIS FEE HAS BEEN ADJUSTED TO \$0.00 PER CLAIM.

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	15	minus	20	=	0	x 9	\$ _____	OR	x 18	\$ 0.00
INDEP	2	minus	3	=	0	x 42	\$ _____	OR	x 84	\$ 0.00
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 140	\$ _____	OR	+ 280	\$ _____
						TOTAL	\$ _____	OR	TOTAL	\$ 0.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ _____.

☐ A check in the amount of \$ _____ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B], Order No. 32658-14 of Haynes and Boone, LLP.

- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
☐ Any patent application processing fees under 37 C.F.R. § 1.17.
☒ A copy of this sheet is enclosed.

Respectfully submitted,

Michael J. Balconi-Lamica

Michael J. Balconi-Lamica
REGISTRATION NO. 34,291

Date: 10/30/02
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File: US010394

A-140337.1

CERTIFICATION OF FACSIMILE TRANSMISSION
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below: Fax Number: <u>703-872-9319</u>
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